

# **NOTICE OF MEETING**

## **TRAFFIC, ENVIRONMENT & COMMUNITY SAFETY SCRUTINY PANEL**

# FRIDAY, 26 MARCH 2010 AT 2.30PM

# **EXECUTIVE MEETING ROOM, THIRD FLOOR, GUILDHALL**

Enquiries to James Harris on 023 9283 4083, or James. Harris@portsmouthcc.gov.uk

## Membership

Councillor Mike Blake Councillor Margaret Foster Councillor David Fuller Councillor Richard Jensen Councillor Jim Patey Councillor Caroline Scott (Chair)

## **Standing Deputies**

Councillor Cheryl Buggy Councillor David Stephen Butler Councillor Jim Fleming Councillor Andy Fraser Councillor Terry Henderson Councillor David Horne Councillor Luke Stubbs

(NB This agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

## <u>A G E N D A</u>

- 1. Apologies for absence
- 2. Declarations of members' interests
- 3. ... Minutes of the previous meeting

A copy of the minutes of the Traffic, Environment and Community Safety

Scrutiny Panel, held on 5 March 2010, is attached.

#### **RECOMMENDED** that the minutes of the Traffic, Environment and Community Safety Scrutiny Panel, held on 5 March 2010, be confirmed as a correct record.

#### 4. ... Review of Trading Standards

Having completed the evidence gathering stage of its review, the panel will be invited to consider and 'sign-off' its draft report into Trading Standards.

Report to follow.

## 5. Review into the hazards posed by icy pavements in the city

This item resulted from a Notice of Motion made at the February meeting of the Council.

The panel heard evidence from witnesses on this item at its meeting held on 5 March 2010. Having considered this evidence, the panel will be invited to form any recommendations that it deems necessary and draft a response for Council.

## 6. ... Future topics for scrutiny

To discuss possible topics for the panel in the forthcoming municipal year. The Forward Plan for April to July 2010 is attached for information.

## 7. Date of next meeting

To be agreed.